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MSGNO 20 (FBXX) *03/21/85* *17:15:35.3*
ZCZC 22:13:42Z (FB)
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RTTUZYUW RUQMFA0911 080201 MTMS-UUUU--RUEBHAA.
-----R 212012Z MAR 85
FM FBIS NICOSIA CY
TO RUCLAKA/CDR4THPSYOPGP FT BRAGG NC//SB//
RUCJACC/USCENTCOM MACDILL AFB FL//CCPA//
RUEHTU/AMEMBASSY TUNIS
RUDOMKE/FBIS LONDON UK
RUDOREA/FBIS LONDON UK//DW//
RUEBHAA/STORAGE CENTER FBIS WASHINGTON DC
RUEHNM/AMEMBASSY NIAMEY
RUEHSE/US SECRET SERVICE WASHINGTON DC//ID-FIB//
RUEKJCS/DEFINTAGENCY WASH DC
RUEOAJC/NAVOPINTCEN SUITLAND MD
RUFHRA/AMEMBASSY RABAT
RUQMFV/FBIS TEL AVIV IS
RUQMIF/AMEMBASSY AMMAN
RUQMIF/FBIS AMMAN JO
RUEHKKH/AMEMBASSY KHARTOUM
RUTAFAB/FBIS ABIDJAN IV
RUTLAAA/FBIS WASHINGTON DC
RUEHEY/AMEMBASSY CAIRO
ACCT FBNC-EWDK
BT
EZ1:
UNCLAS 5Q/PMU MWR LD
ATTN JORDAN AAMM
EZ2:
SUBJ
REF NC211315 BEIRUT AL-SAFIR ARABIC 20 MAR///LEAGUE OF COMMUNISTS.
TAKE 5 OF 8--LIBYA: AL-SAFIR INTERVIEWS AL-QADHDHAFI
NC212012
BT ((TEXT)) ((AL-QADHDHAFI CONTINUES)) WE COME TO THE ARAB
HOMELAND AND FIND THE SITUATION COMPLETELY REVERSED. THERE ARE
DIFFERENT ECONOMIC AND POLITICAL -- IDEOLOGICAL -- SYSTEMS.
THERE ARE MONARCHIAL, REPUBLICAN, JAMAHIRI, SULTANATE, SOCIALIST,
AND CAPITALIST SYSTEMS. HOWEVER, ON THE OTHER SIDE OF THE COIN
WE FIND ONE PEOPLE, ONE NATION, ONE HISTORY, AND A COMMON FATE.
I AM TRYING TO BENEFIT FROM THE OTHER SIDE OF THE COIN
VIS-A-VIS OTHER STATES HOPING TO REALIZE UNITY. THEY ASK US
HOW WE CAN REALIZE UNITY AMONG ARAB STATES WITH CONFLICTING
SYSTEMS. WE SAY: WELL, THERE ARE MANY BASIC THINGS IN COMMON
AMONG THESE STATES. THERE EXISTS ONE PEOPLE, ONE NATION, AND ONE
LANGUAGE. WE SAY, FOR EXAMPLE, THAT DIFFERENT ETHNICS AND
LANGUAGES WERE ABLE TO FORM ONE STATE IN YUGOSLAVIA AND THE
SOVIET UNION. THE ANSWER IS THAT SOMETHING ELSE, IDEOLOGY,
UNITED THEM. THE SAME IS TRUE AMONG THE ARABS. THEIR
CONFLICTING STATES CAN UNITE BECAUSE THEY ARE ONE PEOPLE, ONE

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RELIGION, ETC.

FEDERATED STATE ((SUBHEAD))

QUESTION: WILL THE ECONOMIC BASIS FOR THIS BE ECONOMIC INTEGRATION, FOR EXAMPLE, AND COMMON INTERESTS IN ADDITION TO ARAB AFFILIATION?

AL-QADHDHAFI: WE BELIEVE THAT IT IS POSSIBLE TO ESTABLISH A FEDERATED ARAB STATE THAT WILL BE ABLE TO REALIZE ARAB NATIONAL INTERESTS: DEFENSE OF THE ARAB HOMELAND, PAN-ARAB INVESTMENT OF ARAB RESOURCES, AND DEFINING THE ARAB PERSONALITY AT THE INTERNATIONAL LEVEL AS A SINGLE ENTITY THAT SPEAKS ONE LANGUAGE TO THE WORLD. HOWEVER, EACH STATE WILL HAVE THE FREEDOM TO CHOOSE ITS OWN SYSTEM. ONE MIGHT BE A MONARCHY, ONE AN EMIRATE, AND ONE REPUBLICAN. WE ARE NOT CONCERNED WITH INTERNAL INTERACTIONS. THIS STATE IS A MEMBER OF THE UNION AND IT HAS A REPUBLICAN SYSTEM. SUPPOSE THERE IS A COUP IN IT AND IT BECOMES A MONARCHIST SYSTEM. WHAT INTERESTS US IS THAT IT REMAINS A MEMBER OF THE UNION. THEY HAVE MADE THAT STATE A MONARCHY, LET THEM MAKE IT A MONARCHY. THIS IS SOMETHING THAT CONCERNS THAT PARTICULAR STATE. ANOTHER MONARCHIST STATE IN THE UNION MIGHT CHANGE INTO A REPUBLICAN OR A JAMAHIRI ONE. THIS, TOO, CONCERNS ITS OWN PEOPLE; BUT WHAT INTERESTS US IS ITS MEMBERSHIP IN THE UNION.

IF WE REACH THIS FORMULA, THEN THE ARAB COUNTRIES WILL BE ASSURED THAT THEY CAN UNITE WITH EACH OTHER WITHOUT SOME CONDITION EXISTING FOR CHANGING THEIR SYSTEMS. WHAT WE HAD WANTED WAS AN IDEAL; NAMELY, THAT THESE SYSTEMS CHANGE TO BECOME A REPLICA OF THE ORIGINAL ((TIBQA AL-ASL)). BUT AFTER HAVING TAKEN A STEP IN THIS DIRECTION, WE HAVE FOUND THAT THESE VARIOUS SYSTEMS WILL NOT BECOME REPLICAS OF THE ORIGINAL EVEN IF THEY CHANGE. THERE WAS A REVOLUTION IN ADEN. THERE WERE REVOLUTIONS IN SYRIA, IRAQ, SUDAN, LIBYA, AND ALGERIA. BUT WE STILL HAVE CONFLICTING SYSTEMS; THAT IS, NEW AND PROGRESSIVE BUT REGIONAL ONES. THIS IS NO DIFFERENT FROM THE STATUS THAT EXISTED WHEN THAT STATE WAS RULED BY A KING, ANOTHER BY AN EMIR, AND A THIRD BY AN IMAM. HAS THERE NOT BEEN A REVOLUTION IN SANAA AND ANOTHER ONE IN ADEN? ARE THEY NOT STILL CONFLICTING SYSTEMS? IT IS THE SAME AS IF AN IMAM IS RULING HERE AND THE ENGLISH ARE RULING THERE. HENCE, A REVOLUTION MIGHT NOT LEAD TO A SOLUTION. THIS IS NOT GUARANTEED. THERE HAVE BEEN REVOLUTIONS IN SOME ARAB COUNTRIES, BUT THEY HAVE NOT UNITED. WRANGLING AND CONFLICTS BEGAN BETWEEN THEM. WE ARE OPENING A DOOR FOR A POSSIBLE UNION AMONG ARAB STATES WITH CONFLICTING SYSTEMS WITHOUT A PRIOR CONDITION EXISTING FOR CHANGING THEIR SYSTEMS.

QUESTION: LIKE AN ARAB LEAGUE?

AL-QADHDHAFI: NO. UNION AND NOT AN ARAB LEAGUE. A REAL FEDERATED STATE IS ESTABLISHED THAT WILL ISSUE UNIFIED EXECUTIVE DECISIONS. THE ARAB LEAGUE DOES NOT ISSUE EXECUTIVE DECISIONS WITHIN EACH COUNTRY.

QUESTION: THAT IS, GRADUALLY A SINGLE STATE?

AL-QADHDHAFI: WHAT IS IMPORTANT IS THAT A UNION IS ESTABLISHED AMONG THE ARAB STATES WITHOUT BEING DEPENDENT ON CHANGES IN INDIVIDUAL SYSTEMS. THIS SHOULD BE LEFT TO THE PEOPLE OF EACH STATE -- WHETHER THEY WANT IT TO BE A MONARCHY, OR A

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REPUBLIC, OR A JAMAHIRIYAH, OR A SULTANATE. THIS OPTION MUST BE CHOSEN IN LIGHT OF CURRENT DEVELOPMENTS; OTHERWISE, THE ARAB NATION ITSELF WILL FACE THE DANGER OF BREAKING INTO SMALL NATIONS. THE REASON FOR THINKING ABOUT THE BALKANIZATION OF THE ARAB HOMELAND IS THE LACK OF A TREND TOWARD UNITY. EVERY STATE IS CHANGING INTO A NATION. A RECENTLY ISSUED ANALYSIS SAID THAT THE STATE IS GAINING ASCENDANCY OVER THE NATION IN THE ARAB HOMELAND.

QUESTION: IS IT NOT MORE LOGICAL THAT THIS PRACTICAL UNIONIST CONCEPT SHOULD EXIST BETWEEN LIBYA AND SYRIA AND NOT BETWEEN LIBYA AND MOROCCO?

AL-QADHDHAFI: WE USED TO BELIEVE IN THIS LOGIC. WE HAVE REPEATEDLY PROPOSED THIS UNITY. WHEN ALGERIA OBJECTED TO OUR ESTABLISHING A UNION WITH MOROCCO WITHOUT THEM, WE TOLD THEM: WE REACHED OUDJA THROUGH JARBAH (IN TUNISIA) AND THROUGH HASSI MESSAOUD. IN FACT, I DID NOT REACH OUDJA EXCEPT THROUGH JARBAH WHICH IS NEARER TO ME. I SAID: LET US HAVE UNITY AND WE SIGNED ((THE JARBAH DECLARATION -- FBIS)). I THEN WENT TO ALGERIA. IT IS A PROGRESSIVE COUNTRY AND SIMILAR TO US, ETC. I SIGNED A UNION WITH THEM IN HASSI MESSAOUD. THEY REJECTED UNITY FOR 15 YEARS. WHEN HASSAN ((MOROCCO'S KING -- FBIS)) EXTENDED HIS HAND TO ESTABLISHING UNION WAS I TO TELL HIM: NO, LET US WAIT UNTIL ALGERIA WAKES UP AND JOINS A UNION WITH US. I DO NOT WANT TO IMPEDE UNITY FOR THE SAKE OF ONE COUNTRY WHICH HAS REFUSED UNITY. WE SHOULD HAVE ACHIEVED UNITY BETWEEN US AND SYRIA A LONG TIME AGO. THE FIRST UNITY WE HAD WAS WITH SYRIA, THE UNION OF ARAB REPUBLICS. WE HAVE BEEN PROPOSING A UNION BETWEEN THE TWO COUNTRIES SINCE THE 11TH ANNIVERSARY OF THE ((LIBYAN -- FBIS)) REVOLUTION. WE CANNOT IMPEDE UNITY. BUT AS TO HIM WHO CAME TO THE STRIVING EARNESTLY, OF HIM WAST THOU UNMINDFUL. ((KORANIC VERSE -- FBIS)) YOU SHOULD RESPOND TO THE ONE WHO SEEKS YOU.
(MORE) 20 MAR EI/BRAMMER/NS 21/2043Z MAR

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